

# The Utah Bass Federation

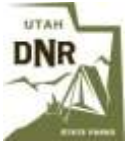
## Air Vision

### Catch-A-Cure for Cancer

### Tournament Entry Form



★ **Saturday, June 23, 2012**  
**Starvation State Park**



Starvation State Park

✿ **ALL of the Proceeds go to benefit Camp Hobe'** ✿  
**a summer camp for children with cancer**

Go to: [www.camphobekids.org](http://www.camphobekids.org)



Meeting - Location/Time: State Park Pavilion - 5:00 pm, Friday, June 23rd



Giant fundraiser after the tournament – all monies raised go to Camp Hobe'

Boater

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

Rider

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

<b>Basic Entry</b>	\$125.00
Bass or Walleye (each)	
<b>Big Bass or Walleye</b>	\$25.00
Option (each)	
<b>Red/White/Blue</b>	\$20.00
Option (each)	
<b>Total</b>	\$ _____

*Associate Membership – anglers who are not members of The Utah Bass Federation will be given a complimentary Associate Membership for fishing this event.*



In signing this application, I hereby agree to be bound by and to comply with all tournament rules and regulations. To fish this event all Boaters must have completed and have IN their possession, the certificate showing they have completed the Quagga Mussel training course (100<sup>th</sup> Meridian certificate). As of 2006, Boaters are required to have (in possession) a copy of their current boat insurance. THIS IS A STATE LAW. Any boaters receiving citations for violation of this law will be disqualified. By signing up to fish this event, you as a boater, agree that you will have current and up to date boater's liability insurance. In addition, both parties (boaters and non-boaters) fishing this event agree to hold harmless, The Utah Bass Federation and its Officers from any liability issues regarding boat operation, boat care and maintenance, chips, nicks and other minor damages, or consequential injuries or such, that may be incurred or occur during the course of fishing this event and participating in any and all related activities. I expressly assume all risks associated with the tournament. I hereby grant the tournament organizers the unconditional right to use my name and photographic likeness in promotions, articles, and press releases, and I shall not receive any royalties or other compensation in conjunction with such.

● **SEND ENTRIES TO:** Paul Reutlinger  
 9301 South 3090 West  
 West Jordan, UT 84081

● **MAKE CHECKS PAYABLE TO:**  
**The Utah Bass Federation**  
 Returned checks subject to a \$25.00 return fee.

For a complete list of tournament rules go to: [www.utahbassfederation.org](http://www.utahbassfederation.org)